

## **I.Introduction**

With the current trend of globalisation, religion has opened up a dialogue between people and demonstrated the mission of “understanding” and “peace” to each other. This is the essential idea that contemporary world religion must awaken and promote, especially in the dialogue between Christians and Muslims (Hirvonen H., 2013).

There are two levels of religious dialogue; Intra, which- means internal and Inter, which- means to each other. What is an interreligious dialogue? It is the process of rethinking and communicating the religious situation from the past in order to achieve peace and acceptance. Further, religious dialogue refers to cooperative, constructive and positive interactions between different religious traditions of individuals and institutional groups, namely beliefs and spiritual or humanistic beliefs. It is not a syncretism or alternative religion, because dialogue usually involves promoting understanding between different religions or beliefs to increase the acceptance of others rather than a fusion to create new beliefs.

The first goal of this study is to explore the history of Christology and the theological issues of Muslims very briefly, and then to try to engage in a Christian dialogue with Christology. It provides a discourse and background information according to the scholar Ayoub’s Muslim view of Christology. The second goal is to explore the issue of European Muslims becoming a part of civil society, then to understand the Christian countries and societies in Europe and how to engage in dialogue with Muslims on a variety of topics such as education and justice. The discussion and background information are provided by the scholar Ramadan’s universal concept of European Muslims.

In the face of the current trend of contemporary multiculturalism, in order to resolve the past differences between Christians and Muslims, many cultures and religions must courageously confront different issues while attempting a step-by-step approach to history, texts and theology. They must clarify research and create a peaceful attitude through communication and dialogue, rather than use religious violence to exacerbate the problems. It is the goal of this article to use “The Muslim View of Christology” and “To Be a European Muslim” in order to understand the meaning of the Christian religion and Muslim dialogue.