

摘要

本論文旨在討論大學生參與中國短期宣教的經驗，對於其自身信仰體驗的影響。本研究藉由詮釋現象學的方法論來再現短宣生活經驗的意義層面，並在宗教經驗的討論中，提供一個案例式的觀察。透過十位受訪者的經驗呈現，本研究發現短宣過程出現以下層次的經驗意義：(1)行在水面上的經驗：包含，「革命」、與「跳脫常規的壯遊」(2)踏上應許地的經驗：包含，「文化轉換的衝擊」、「文化轉換的適應」、以及「矛盾的中國想像」(3)屬靈家庭的經驗：包含「同甘共苦的關係」、「屬神國度的大家庭」(4)神聖巧遇的經驗：包含「好奇的磁力」與「關係的感動」(5)親眼看見的經驗：包含「天堂之夢」、「改變」。

關鍵字：基督教、短期宣教、詮釋現象學、信仰體驗



Abstract

The aim of the thesis is to discover the religious experience of the campus students that participated in China short-term mission. This research applies hermeneutic-phenomenological method to represent the meaning of the short-term mission team members' living experience and provides a case study to observe their religious experience. Based on the experience of 10 students, this research discovers the following aspect of meaning during the process of short-term mission: (1) the meaning of walking on the water, including revolution and the grand tour ,(2) the meaning of promise land, including culture shock, culture adaption, and paradox imagination of China, (3) the meaning of spiritual family, including comradeship and a greater kingdom, (4) the meaning of holy intersection, including the magnetic attraction from curiosity and the deeper friendship (5) the meaning of seeing, including heaven and change.

Keyword: Chrsitianity, Short-Term Mission, Hermeneutic Phenomenology, Religious Experience

