

參考文獻

一、哈林頓著作：

- 1656 *Oceana*.
1657 *The Prerogative of Popular Government*.
1659 *The Art of Lawgiving*.
1700 *The Oceana and Other Works of James Harrington*, ed. John Toland (全集版)
1770 *The Oceana and Other Works of James Harrington*, ed. Toland & Birch (全集版)
1955 *The political writings of James Harrington: Representative Selections*, ed. Charles Blitzer, New York: Liberal Arts Press. (選集版)
1977 *The Political Writings of James Harrington*, ed. J. G. A. Pocock Cambridge: Cambridge University Press. (全集版)
1992 *The Commonwealth of Oceana and A System of Politics*, ed. J. G. A. Pocock Cambridge: Cambridge University Press. (選集版)
1996 《大洋國》，何新譯，北京：商務印書館。

二、中英文參考資料：

1.中文書籍：

《哲學字典》

1993 台北，仰哲。

《新譯西敏信條》

2002 王瑞珍，張聖佳譯，台北：中華福音神學院。

《聖經》

1996 新標點合和本，香港：聖經公會。

1999 新約恢復本，台北：福音書房。

2004 英皇欽定本/新標點合和本，台北：台灣聖經公會。

2005 舊約恢復本，台北：福音書房。

巴森 (Barzun, Jacques)，鄭明萱譯

2004 《從黎明到衰頹：五百年來的西方文化生活》，台北：貓頭鷹。

王皓昱

2000 《追逐理想國：政治福音與社會重建》，台北：韋伯。

王維真

1997 《1644年倫敦信仰宣告文件之政教分離教義探討》，台北：台灣浸信會神學院道學碩士論文。

加爾文 (Calvin, John)，謝秉德譯

1986 《基督教要義》，香港：基督教文藝。

史密特 (Schmitt, Carl)，劉小楓編，劉宗坤等譯

2003 《政治的概念》，上海：上海人民。

伊拉斯謨 (Erasmus, Desiderius)，李康譯

2003 《論基督君主的教育》，上海：上海人民。

任以撒

1994 《系統神學》，台北：基督教改革宗翻譯社。

但丁 (Alighieri, Dante)

2002 朱虹譯，《論世界帝國》，北京：商務。

2003a 黃國彬譯，《神曲·地獄篇》，台北：九歌。

2003b 黃國彬譯，《神曲·煉獄篇》，台北：九歌。

2003c 黃國彬譯，《神曲·天堂篇》，台北：九歌。

伯克富，趨中輝譯

2000 《基督教教義史》，北京：宗教文化。

克勞治 (Klotsche, E. H.)，胡加恩譯

2002 《基督教教義史》，台北：中華福音神學院。

希克 (Hick, John)，錢永祥譯

1986 《宗教哲學》，台北：三民。

李 (Lee, Stephen J.)，王瓊淑譯

1999 《三十年戰爭》，台北：麥田。

杜蘭 (Durant, Will)，張身華譯

1977 《世界文明史之二十一：理性的覺醒》，台北：幼獅。

沈介山

1994 《信徒神學》，台北：華神。

味吉爾 (Virgil)，曹鴻昭譯

1980 《伊尼亞斯逃亡記》台北：聯經。

孟德斯鳩 (Montesquieu, Charles-Louis de Secondat, baron de La Brède et de)，張雁深譯

1978 《論法的精神》，北京：商務。

林鴻信

2002 《莫特曼神學》，台北：禮記。

- 祁伯爾 (Kuiper, B. K.)，李林靜芝譯
 1991 《歷史的軌跡：兩千年教會史》，台北：校園。
- 肯尼 (Kenny, Anthony)，曾滄浪譯
 1984 《阿奎納斯》，台北：聯經。
- 阿克頓 (Acton, John)，胡傳勝等譯
 2001 《自由史論》，南京：譯林。
- 阿爾托依茲 (Althaus, Paul)，段琪等譯
 1998 《馬丁路德的神學》，南京：譯林。
- 哈林頓 (Harrington, James)，何新譯
 1996 《大洋國》，北京：商務印書館。
- 施特勞斯 (Strauss, Leo)，申彤譯
 2001 《霍布斯的政治哲學》，南京：譯林。
 2003 《關於馬基雅維里的思考》，南京：譯林。
- 查德威克 (Chadwick, Henry)，黃秀慧譯
 1987 《奧古斯丁》，台北：聯經。
- 韋伯 (Weber, Max)
 1996 《新教倫理與資本主義精神》，台北：唐山。
- 根特 (Gaunt, Peter)，吳夢峰譯
 1999 《不列顛內戰》，台北：麥田。
- 桑內特 (Sennett, Richard)，黃煜文譯
 2003 《肉體與石頭：西方文明中的人類身體與城市》，台北：麥田。
- 特爾茲 (Troeltsch, Ernst)
 1960 《基督教社會思想史》，香港：基督教文藝。
- 馬基維利 (Machiavelli, Niccolo)
 1997 潘和典譯，《君主論》，北京：商務。
 2003 呂健忠譯，《李維羅馬史疏議》，台北：左岸文化。
- 康德 (Kant, Immanuel)，李秋零編譯
 2004 《康德論上帝與宗教》，北京：中國人民大學出版社。
- 許國賢
 1993 《馬克弗森：民主的政治哲學》，臺北：三民。
- 許潔明
 2004 《十七世紀的英國社會》，北京：中國社會科學。
- 郭承天
 2001 《政教分立與制衡》，台北：中華福音神學院。
- 陳思賢
 1998 《西洋政治思想史：近代英國篇》，臺北市：五南。
 1999 《西洋政治思想史：古典世界篇》，臺北市：五南。
 2004 《西洋政治思想史：中世紀篇》，臺北市：五南。

- 陶倫斯 (Torrance, Thomas F.)，唐文等譯
2004 《上帝與理性》，北京：中央編譯出版社。
- 麥葛福 (McGrath, Alister E.)
2002 張墨菲譯，《當上帝開始說英文》，台北：新新聞。
2003 楊長慧譯，《基督教神學原典精華》，台北：校園。
- 斯金納 (Skinner, Quentin)
2002 奚瑞森等譯，《近代政治思想的基礎 (上) (下)》，北京：商務。
2003 李宏圖譯，《自由主義之前的自由》，上海：上海三聯書店。
- 斯賓諾莎 (Spinoza, Benedict de)
1997 溫錫增譯，《神學政治論》，北京：商務。
2002 顧壽觀譯，《簡論上帝、人及其心靈健康》，北京：商務。
- 華爾克 (Walker, Williston)，謝受靈原譯，趙毅之修譯
1990 《基督教會史》，香港：基督教文藝。
- 紐康博 (Newcombe, D. G.)，黃煜文譯
1999 《亨利八世與英國宗教改革》，台北：麥田。
- 雅斯培 (Jaspers, Karl)，賴顯邦譯
1986 《奧古斯丁》，台北：自華。
- 雲格爾 (Jüngel, Eberhard)
2000 〈「基督之外無救恩」是自然神學的基本原理？〉，《道風》，第十二期：13-30。
- 黃仁宇
1993 《資本主義與二十一世紀》，台北：聯經。
- 奧古斯丁 (St. Augustine of Hippo)，王曉朝譯
2003 《上帝之城 (上)》，香港：道風。
2004 《上帝之城 (中)》，香港：道風。
2005 《上帝之城 (下)》，香港：道風。
- 奧爾森 (Olson, Roger E.)，吳瑞誠等譯
2004 《神學的故事》，台北：校園。
- 楊貞德
1997 〈歷史、論述與「語言」分析——波卡克之政治思想研究方法述要〉，《中國文哲研究通訊》，第七卷 (4)：151-179。
- 楊紹震
1971 〈哈靈頓對於十七世紀英國史之解釋——政權與財產相平衡之理論〉，《東海學報》，第十一卷第一期，頁 13-29。
- 路德 (Luther, Martin)
1957 徐慶譽等譯，《路德選集》，香港：基督教文藝。
1992 葉泰昌等譯，《路德文集：信仰與社會》，香港：協同福利及教育協會。

- 蓋伊 (Guy, John), 蘇福忠譯
 2000 《英國千年史》，香港：三聯。
- 劉小楓編選
 2002 《當代政治神學文選》，台北：校園。
- 劉宗坤
 1999 〈原罪、自然法與基督教的政治思想〉，《道風》，第十一期：79-108。
- 摩爾 (More, Thomas), 戴錙齡譯
 1998 《烏托邦》，台北：志文。
- 蔡彥仁
 2001 《天啟與救贖》，台北：立緒。
- 盧瑞鐘
 1987 〈十六世紀以來西方烏托邦思想之探討〉，《社會科學論叢》，第三十五期：85-110。
- 蕭高彥
 1996 〈共同體的理念：一個思想史之考察〉，《台灣政治學刊》，第一期：267—296。
 2002 〈Skinner 與當代共和主義之典範競爭〉，《東吳政治學報》，第十五期：33-59。
- 諾思 (North, Douglass) 與溫格斯特 (Barry R. Weingast)
 2003 〈憲法與承諾：十七世紀英格蘭治理公共選擇制度的演進〉，阿爾斯通 (Alston, Lee J.) 等編，羅仲偉譯，《制度變革的經驗研究》，北京：經濟科學。
- 錢乘旦
 1992 《在傳統與變革之間：英國文化模式溯源》，臺北市：淑馨。
- 閻照祥
 2003 《英國史》，北京：人民。
- 霍布斯 (Hobbes, Thomas), 黎思復等譯
 1996 《利維坦》，北京：商務。
- 彌爾頓 (Milton, John)
 1982 《為英國人民聲辯》，何寧譯，北京：商務。
 1996 《復樂園》，香港：拾珍。
 2001 《失樂園》，朱維之譯，台北：桂冠。
 2004 《失樂園》，西安：陝西師範大學。
- 謝扶雅編選
 1972 《安立甘宗思想家文選》，香港：基督教文藝。
- 叢日雲
 2003 《在上帝與凱撒之間---基督教二元政治觀與近代自由主義》，北京：三聯。

羅伯茲 (Roberts, Clayton & David Roberts), 賈士蘅譯

1986 《英國史》, 台北: 五南。

鐵伊 (Tey, Josephine), 徐秋華譯

1999 《時間的女兒》, 台北: 臉譜。

2. 外文書籍:

Appelbaum, Robert.

2002. *Literature and Utopian Politics in Seventeenth- Century England*.
Cambridge: Cambridge University Press.

Armitage, David.

1992. "The Cromwellian Protectorate and the Language of Empire." *The Historical Journal*, Vol. 35, No. 3, 531-555.

Augustine.

1992. *The City of God against the Pagans*. R. W. Dyson, ed., Cambridge:
Cambridge University Press.

2001. *Augustine Political Writings*. E. M. Atkins, ed., Cambridge: Cambridge
University Press.

Aylmer G. E.

1970. "Gentlemen Levellers?" *Past and Present*, No. 49, 120-125.

Baar, James.

2002. *Biblical Faith and Natural Theology*. Oxford: Oxford University Press.

Bake, David J., ed.

2002. *British Identities and English Renaissance Literature*. Cambridge:
Cambridge University Press.

Baxter, Richard.

1992. *A Holy Commonwealth*. William Lamont, ed., Cambridge: Cambridge
University Press.

Becker, Carl L.

1991. *The Heavenly of the City: Eighteenth- Century Philosophers*. London:
Yale University Press.

Bossuet, Jacques- Benigne.

1992. *Politics Drawn from the Very Words of Holy Scripture*. Patrick Riley, ed.,
Cambridge: Cambridge University Press.

Bradstock, Andrew.

2001. "Reading the Signs of the Times: Millenarian and Apocalyptic
Movements then and Now." In *Faith in the Millennium*, ed. Stanley E.
Porter & Michael Hayes, David Tombs. Sheffield: Sheffield Academic

-
- Press.
- Brugger, Bill.
 1999. *Republican Theory in Political Thought*. New York: St. Martin's Press.
- Burrow, J. W.
 1988. *Whigs and Liberals: Continuity and Change in English Political Thought*. Oxford: Oxford University Press.
- Calvin, Jean.
 1992. "On Civil Government." In *Luther and Calvin on secular authority*, ed. Harro Hopfl. Cambridge: Cambridge University Press.
- Capp, Bernard.
 1984. "The Political Dimension of Apocalyptic Thought." In *The Apocalypse in English Renaissance Thought and Literature: Patterns, Antecedents, and Repercussions*. C. A. Patrides & Joseph Witterich, ed. Cornell University Press: New York.
- Christianson, Paul.
 1978. *Reformers and Babylon: English Apocalyptic Visions from the Reformation to the Eve of the Civil War*. Toronto: University of Toronto Press.
- Claeys, Gregory, ed.
 1992. *Utopias of the British Enlightenment*. Cambridge: Cambridge University Press.
- Cohen, I. Bernard.
 1994. "Harrington and Harvey: A theory of the State Based on the New Physiology." *Journal of the History of Ideas*, Vol. 55, No. 2, 187-210.
- Cotton, James.
 1979. "James Harrington as Aristotelian." *Political Theory*, Vol.7, No. 3, 371-389.
 1981. "James Harrington and Thomas Hobbes." *Journal of the History of Ideas*, Vol. 42, No. 3, 407-421.
 1991. *James Harrington's Political Thought and its Context*. New York: Garland Publishing, Inc.
- Cromartie, Alan.
 1998. "Harringtonian Virtue: Harrington, Machiavelli, and the Method of the Moment." *The Historical Journal*, Vol. 41, No. 4, 987-1009.
- Cross, Anthony R.
 2001. "The Bible, the Trinity and History: Apocalypticism and Millennialism in the Theology of Joachim of Fiore." In *Faith in the Millennium*, ed. Stanley E. Porter & Michael Hayes, David Tombs. Sheffield: Sheffield

Academic Press.

Dante, Alighieri.

1992. *Monarchy*. Cambridge: Cambridge University Press.

Davis, J. C.

1981a. *Utopia and the Ideal Society*. Cambridge: Cambridge University Press.

1981b. "Pocock's Harrington: Grace, Nature and Art in the Classical Republicanism of James Harrington." *The History Journal*, Vol. 24, No. 3, 683-697.

Dickinson, W. Calvin.

1983. *James Harrington's Republic*. Washington: University Press of America.

Downs, Michael.

1977. *James Harrington*. Boston: Twayne Publishers.

Dwight, Theodore.

1887. "Harrington." *Political Science Quarterly*, Vol. 2, No. 1, 1-44.

Engster, Daniel.

2001. *Divine Sovereignty: the Origins of Modern States Power*. Dekalb: Northern Illinois University.

Erasmus, Desiderius.

1992. *The Education of a Christian Prince*. Neil M. Cheshire & Michael J. Heath, tran. Cambridge: Cambridge University Press.

1997. "On the Freedom of the Will." in *Luther and Erasmus: Free Will and Salvation*. E. Gordon Rupp & Philip S. Watson, ed., Philadelphia: The Westminster Press.

Fink, Zera S.

1963. *The Classical Republicans*. Evanston: Northwestern University Press.

Fukuda Arihiro.

1997. *Sovereignty and the Sword: Harrington, Hobbes, and Mixed Government in the English Civil Wars*. Oxford: Oxford University Press.

Gooch, G. P.

1954. *English Democratic Ideas in the Seventeenth Century*. Cambridge: Cambridge Univ. Press.

Gough, J. W.

1930. "Harrington and Contemporary Thought." *Political Science Quarterly*, Vol. 45, No. 3, 395-404.

Greenleaf, W. H.

1964. *Order, Empiricism and Politics: Two Traditions of English Political Thought 1500- 1700*. London: Oxford University Press.

- Gunn, J. A. W.
 1969. *Politics and the Public Interest in the Seventeenth Century*. London: Routledge & Kegan Paul.
- Hearnshaw, F. J. C., ed.
 1926. *The Social & Political Ideas of Some Great Thinkers of the Sixteenth and Seventeenth Centuries: a Series of Lectures Delivered at King's College, University of London, during the Session 1925-26*. New York: Barnes & Noble.
- Hill, Christopher.
 1966. *The Century of Revolution 1603-1714*. New York: The Norton Library.
 1969a. "'Reason' and 'Reasonableness' in Seventeenth-Century England." *The British Journal of Sociology*, Vol. 20, No. 3, 235-252.
 1969b. *Society and Puritanism in Pre-Revolutionary England*. London: The Philips Park Press.
 1997. *Intellectual Origins of the English Revolution--revisited*. New York: Oxford University Press.
- Hirst, Derek.
 1986. *Authority and Conflict: England 1603-1658*. London: Edward Arnold.
 1994. "The English Republic and the Meaning of Britain." *The Journal of Modern History*, Vol. 66, No. 3, 451-486
- Hobbes, Thomas.
 1992a. *De Cive, or On The Citizen*. Richard Tuck and M. Silverthorne, ed., Cambridge: Cambridge University Press.
 1992b. *Leviathan*. Richard Tuck, ed., Cambridge: Cambridge University Press.
- Holstun, James.
 1983. "John Eliot's Empirical Millenarianism." *Representations*, No. 4, 128-153.
 1987. *A Rational Millennium: Puritan Utopias of Seventeenth-Century England and America*. New York: Oxford University Press.
- Israel, Jonathan Irvine.
 2001. *Radical Enlightenment: Philosophy and the Making of Modernity, 1650-1750*. Oxford: Oxford University Press.
- Klotsche, E. H.
 1979. *The History of Christian Doctrine*. Michigan: Baker Book House.
- Kubik, T. R. W.
 1979. *Richard Baxter and the Millennium*. New Jersey: Rowman and Littlefield.
 1993. "The Puritan Revolution: a Historiographical Essay." In *The Varieties of*

British Political Thought, 1500-1800, ed. J. G. A. Pocock. Cambridge: Cambridge University Press.

1998. “How Far the Sword? Militia Tactics and Politics in the Commonwealth of Oceana.” *History of Political Thought*, Vol.19, No. 2, 186-212. Lamont, William M.

Lindley, Keith.

1998. *The English Civil War and Revolution*. London: Routledge.

Luther, Martin.

1969. *Luther's Works*. Tran. Martin H. Bertram. Philadelphia: Fortress Press.
1989. *Basic Theological Writings*. Tran & ed., Timothy F. Lull. Philadelphia: Fortress Press.
1992. “On Secular Authority.” In *Luther and Calvin on Secular Authority*, ed. Harro Hopfl. Cambridge: Cambridge University Press.
1997. “On the Bondage of the Will.” in *Luther and Erasmus: Free Will and Salvation*. E. Gordon Rupp & Philip S. Watson, ed., Philadelphia: The Westminster Press.

Machiavelli, Niccolo.

1989. *The Prince*. Tran. Harvery C. Mansfield. Chicago: University of Chicago Press.
1996. *Discourses on Livy*. Tran. Harvery C. Mansfield & Nathan Tarcov. Chicago: University of Chicago Press.

Macpherson, C. B.

1990. *The Political Theory of Possessive Individualism: Hobbes to Locke*. Oxford: Oxford University Press.

Manning, Brain. ed.

1973. *Politics, Religion and the English Civil War*. London: Edward Arnold.

Manuel, Frank E. ed.

1966. *Utopias and Utopian Thought*. Boston: Beacon Press.

McGinn, Bernard.

1984. “Early Apocalypticism: the Ongoing Debate.” In *The Apocalypse in English Renaissance Thought and Literature: Patterns, Antecedents, and Repercussions*. C. A. Patrides & Joseph Witterich, ed. Cornell University Press: New York.

Milton, John.

1991. *Political Writings*. Cambridge: Cambridge University Press.

Mitchell, Joshua.

1986. *Not by Reason Alone: Religion, History, and Identity in Early Modern Political Thought*. Chicago: The University of Chicago Press.

-
- Mulligan, Lotte.
 1973. "Civil War Politics, Religion and Royal Society." *Past and Present*, No. 59, 92-116.
- New, John F. H.
 1963. "The Meaning of Harrington's Agrarian." *Past and Present*, No. 25, 94-95.
- Paley, Morton D.
 1999. *Apocalypse and Millennium in English Romantic Poetry*. Oxford: Clarendon Press.
- Pincus, Steve.
 1998. "Neither Machiavellian Moment nor Possessive Individualism: Commercial Society and the Defenders of the English Commonwealth." *The American Historical Review*, Vol. 103, No. 3, 705-736.
 1999. "Reconceiving Seventeenth-Century Political Culture." *The Journal of British Studies*, Vol. 38, No. 1, 98-111.
- Pinsent, Pat.
 2001. "Some Reflections of Millenarianism in Seventeenth-Century Literature." In *Faith in the Millennium*, ed. Stanley E. Porter & Michael Hayes, David Tombs. Sheffield: Sheffield Academic Press.
- Pocock, J. G. A.
 1970. "James Harrington and the Good Old cause: A Study of the Ideological Context of His Writings." *The Journal of British Studies*, Vol. 10, No. 1, 30-48.
 1975. "British History: A plea for a New Subject." *The Journal of Modern History*, Vol. 47, No. 4, 601-621.
 1976. "The Classical Theory of Deference" *The American Historical Review*, Vol. 81, No. 3, 516-523.
 1981. "Virtues, Rights, and Manners: A Model for Historians of Political Thought." *Political Theory*, Vol. 9, No. 3, 353-368.
 1985. "The British Political Thought: The Creation of a Center." *The Journal of British Studies*, Vol. 24, No. 3, 283-310. 1987. *The Ancient Constitution and the Feudal Law*. Cambridge: Cambridge University Press.
 1989. *Politics, Language, and Time*. Chicago: The University of Chicago Press.
 1993. "Interregnum and Restoration." In *The Varieties of British Political Thought, 1500-1800*, ed. J. G. A. Pocock. Cambridge: Cambridge University Press.

- 1999a. *Barbarism and Religion*. Cambridge: Cambridge University Press.
- 1999b. "The New British History in Atlantic Perspective: An Antipodean Commentary." *The American Historical Review*, Vol. 104, No. 2, 490-500.
2003. *The Machiavellian Moment: Florentine Political Thought and the Atlantic Republican Tradition*. Princeton: Princeton University Press.
- Porter, Stanley E.
2001. "Was Early Christianity a Millenarian Movement?" In *Faith in the Millennium*, ed. Stanley E. Porter & Michael Hayes, David Tombs. Sheffield: Sheffield Academic Press.
- Raab, Felix.
1965. *The English Face of Machiavelli: a Changing Interpretation 1500-1700*. London: Routledge & Kegan Paul.
- Rachum, Ilan.
- 1995 "The Meaning of 'Revolution' in the English Revolution(1648-1660)." *Journal of the History of Ideas*, Vol. 56, No. 2, 195-215.
- Reardon, Bernard M. G.
1995. *Religious Thought in the Reformation*. London: Longman.
- Remer, Gary.
- 1995 "James Harrington's New Deliberative Rhetoric: Reflection of Anticlassical Republicanism." *History of Political Thought*, Vol.16, No. 4, 532-557.
- Richter, Melvin.
1990. "Reconstructing the History of Political Languages: Pocock, Skinner, and the Geschichtliche Grundberiffe." *History and Theory*, Vol. 29, No. 1, 38-70.
- Robbins, Caroline.
1959. *The Eighteenth-Century Commonwealthman*. Cambridge: Harvard University Press.
1969. *Two English Republican Tracts*. Caroline Robbins ed., London: Cambridge University Press.
- Russell, Conrad.
1990. *The Cases of the English Civil War*. Oxford: Clarendon.
- Sabine, George H.
1973. *A History of Political Theory*. Illinois: Dryden Press.
- Scott, Jonathan.
2002. "Classical Republicanism in Seventeenth-Century England and the Netherlands." In *Republicanism : a Shared European Heritage*, ed.

- Quentin Skinner. Cambridge: Cambridge University Press.
- Sharp, Andrew.
 1973. "The Manuscript Versions of Harrington's *Oceana*." *The History Journal*, Vol. 16, No. 2, 227-239.
- Shklar, Judith N.
 1959. "Ideology Hunting: The Case of James Harrington." *The American Political Science Review*, Vol. 53, No. 3, 662-692.
 1998. *Political Thought and Political Thinkers*. Chicago: The University of Chicago.
- Skinner, Quentin, ed.
 1993. *Political Discourse in Early Modern Britain*. Cambridge: Cambridge University Press.
- Skinner, Quentin.
 1978. *The Foundations of Modern Political Thought*. Cambridge: Cambridge University Press.
 1983. "Machiavelli on the Maintenance of Liberty." *Politics*, Vol. 18, 3-15.
 1988. *Meaning and Context*. Princeton: Princeton University Press.
 1996. *Reason and Rhetoric in the Philosophy of Hobbes*. Cambridge: Cambridge University Press.
 1998. *Liberty before Liberalism*. Cambridge: Cambridge University Press.
 2002. *Visions of Politics*. Cambridge: Cambridge University Press.
- Taylor, Charles.
 1989. *Sources of the Self*. Cambridge: Harvard University Press.
- Toland, John.
 1995. *Christianity not Mysterious*. London: Routledge/Thoemmes.
- Tomlinson, Howard, ed.
 1989. *Documents and Debates: Politics, Religion and Society in Revolutionary England, 1640-1660*. Hampshire: Macmillan.
- Trevor-Roper, Hugh R.
 1953. *The Gentry 1540-1640*. London: Cambridge University Press.
 1999. *The Crisis of the Seventeenth Century*. Indiana: Liberty Fund.
- Tuck, Richard.
 1989. *Hobbes*. Oxford: Oxford University Press.
- Tuveson, Ernest Lee.
 1949. *Millennium and Utopia: a Study in the Background of the Idea of Progress*. Berkeley: University of California Press.
- Underdown, David.
 1979. "The Harrington Moment" *The Journal of British Studies*, Vol. 18, No. 2,

171-179.

Walzer, Michael.

1965. *The Revolution of the Saints*. Massachusetts: Harvard University Press.

Watson, Foster.

1900. "The State and Education during the Commonwealth." *The English Historical Review*, Vol. 15, No. 57, 58-72.

Wedgwood, C. V.

1970. "The Trial of Charles I." In *The English Civil War and After*, ed., R. H. Parry. L. A.: University of California Press.

William, Lamont.

1972. "Richard Baxter, the Apocalypse and the Mad Major." *Past and Present*, No. 55, 68-90.

Witterich, Patrides, ed.

1984. *The Apocalypse in English Renaissance Thought and Literature: Patterns, Antecedents, and Repercussions*. Cornell University Press: New York.

Wood, James E., Jr. & Thompson, E. Bruce.

1958. *Church and State*. Texas: Baylor university press.

Woolrych, Austin.

1993. "Dating Milton's History of Britain." *The Historical Journal*, Vol. 36, No. 4, 929-943.

Worden, Blair.

1985. "Providence and Politics in Cromwellian England." *Past and Present*, No. 109, 55-99.

Zagorin, Perez.

1966. *A History of Political Thought in the English Revolution*. New York: Humanities Press.

三、網頁資料：

1. 《峇凱郡》的介紹：

<http://www.soton.ac.uk/~wpwt/trans/cockaygn/cockaygn.htm>

2. 十七、十八世紀出版之哈林頓著作集：

<http://oll.libertyfund.org>